



Quarterly Exam #3

Study Guide

AGE 12 (Months 7-9)

Holy Quran

Memorize the following verse with translation

☐ Surah Al-Anaam Verses 96-103

Surah Al-Anaam Verses 96-103

إِنَّ اللَّهَ فَالِقُ الْحَبِّ وَالنَّوَى ۖ يُخْرِجُ الْحَيَّ مِنَ الْمَيِّتِ وَمُخْرِجُ الْمَيِّتِ مِنَ الْحَيِّ ۖ
ذِكْرُكُمْ اللَّهُ فَإِنِّي تُوفِّكُونَ ﴿٩٦﴾

فَالِقُ الْإِصْبَاحِ ۖ وَجَعَلَ اللَّيْلَ سَكَنًا وَالشَّمْسَ وَالْقَمَرَ حُسْبَانًا ۖ ذَلِكَ تَقْدِيرُ
الْعَزِيزِ الْعَلِيمِ ﴿٩٧﴾

وَهُوَ الَّذِي جَعَلَ لَكُمُ الزُّجُومَ لِتَهْتَدُوا بِهَا فِي ظُلُمَاتِ الْبَرِّ وَالْبَحْرِ ۖ قَدْ فَصَّلْنَا الْآيَاتِ
لِقَوْمٍ يَعْلَمُونَ ﴿٩٨﴾

وَهُوَ الَّذِي أَنْشَأَكُمْ مِنْ نَفْسٍ وَاحِدَةٍ فَمُسْتَقَرٌّ وَمُسْتَوْدَعٌ ۖ قَدْ فَصَّلْنَا الْآيَاتِ لِقَوْمٍ
يَفْقَهُونَ ﴿٩٩﴾

وَهُوَ الَّذِي أَنْزَلَ مِنَ السَّمَاءِ مَاءً ۖ فَأَخْرَجْنَا بِهِ نَبَاتَ كُلِّ شَيْءٍ فَأَخْرَجْنَا مِنْهُ خَضِرًا
نُخْرِجُ مِنْهُ حَبًّا مُتَرَاكِبًا ۖ وَمِنَ النَّخْلِ مِنْ طَلْعِهَا قِنْوَانٌ دَانِيَةٌ وَجَنَّاتٍ مِنْ أَعْنَابٍ
وَالزَّيْتُونِ وَالرُّمَّانِ مُشْتَبِهًا وَغَيْرَ مُتَشَابِهٍ ۖ انْظُرُوا إِلَى ثَمَرِهِ إِذَا أَثْمَرَ وَيَنْعِهِ ۖ إِنَّ
فِي ذَلِكُمْ لَآيَاتٍ لِقَوْمٍ يُؤْمِنُونَ ﴿١٠٠﴾

وَجَعَلُوا لِلَّهِ شُرَكَاءَ الْجِنَّ وَخَلَقَهُمْ وَخَرَقُوا لَهُ بَنِينَ وَبَنَاتٍ بِغَيْرِ عِلْمٍ ۖ سُبْحَنَهُ
وَتَعَالَى عَمَّا يُصِفُونَ ﴿١٠١﴾

بَدِيعُ السَّمُوتِ وَالْأَرْضِ ۖ أَنَّى يَكُونُ لَهُ وَلَدٌ وَلَمْ تَكُنْ لَهُ صَاحِبَةً ۖ وَخَلَقَ كُلَّ شَيْءٍ ۚ
وَهُوَ بِكُلِّ شَيْءٍ عَلِيمٌ ﴿١٠٢﴾

ذَلِكُمُ اللَّهُ رَبُّكُمْ ۚ لَا إِلَهَ إِلَّا هُوَ ۚ خَالِقُ كُلِّ شَيْءٍ فَاعْبُدُوهُ ۚ وَهُوَ عَلَى كُلِّ شَيْءٍ وَكِيلٌ

Verse 96: Verily, it is Allah Who causes the grain and the date-stones to sprout. He brings forth the living from the dead, and He is the Bringer forth of the dead from the living. That is Allah; wherefore, then, are you turned back?

Verse 97: He causes the break of day; and He made the night for rest and the sun and the moon for reckoning time. That is the decree of the Mighty, the Wise.

Verse 98: And He it is Who has made the stars for you that you may follow the right direction with their help amid the deep darkness of the land and the sea. We have explained the Signs in detail for a people who possess knowledge.

Verse 99: And He it is Who has produced you from a single person and there is for you a home and a lodging. We have explained the Signs in detail for a people who understand.

Verse 100: And it is He Who sends down water from the cloud; and We bring forth therewith every kind of growth; then We bring forth with that green foliage wherefrom We produce clustered grain. And from the date-palm, out of its sheaths, come forth bunches hanging low. And We produce therewith gardens of grapes, and the olive and the pomegranate — similar and dissimilar. Look at the fruit thereof when it bears fruit, and the ripening thereof. Surely, in this are Signs for a people who believe.

Verse 101: And they hold the Jinn to be partners with Allah, although He created them; and they falsely ascribe to Him sons and daughters without any knowledge. Holy is He and exalted far above what they attribute to Him!

Verse 102: The Originator of the heavens and the earth! How can He have a son when He has no consort, and when He has created everything and has knowledge of all things?

Verse 103: Such is Allah, your Lord. There is no God but He, the Creator of all things, so worship Him. And He is Guardian over everything.



Attributes of Allah

Memorize the following attributes and their translation

- ☐ Al-Waasi
- ☐ Al-Haqq
- ☐ Al-Haadee

Al-Waasi

The Bountiful

الْوَاسِعُ

Al-Haqq

The Truth; The True

الْحَقُّ

Al-Haadee

The Guide

الْهَادِي



Ahadith

Memorize the following ahadith and their translation

- ☐ Taking Back a Gift
- ☐ Do Not Sever Your Relations
- ☐ The World is a Prison

Taking Back a Gift

The man who takes back his gift is like the one who licks his own vomit
(Muslim)

الرَّاجِعُ فِي هِبَتِهِ كَالرَّاجِعِ فِي قَيْئِهِ-

Do Not Sever Your Relations

It is not permissible for a believer to sever relations with another brother (in faith) for more than three days. (Bukhari)

لَا يَحِلُّ لِمُؤْمِنٍ أَنْ يَهْجُرَ أَخَاهُ فَوْقَ ثَلَاثَةِ أَيَّامٍ-

The World is a Prison

The world is a prison for the righteous person and heaven for non-believer.

الدُّنْيَا سِجْنُ الْمُؤْمِنِ
وَجَنَّةُ الْكَافِرِ



Basics of Religious Knowledge

History of Ahmadiyyat Questions 46-53

46. What was the reason for the cancellation of Jalsa Sālāna (annual convention) in 1893?

The first reason was that in the previous convention, some guests, due to their shortage of space, did not show the spirit of mutual love and understanding, which made the Promised Messiah as very upset. The second reason was that space was not enough and the Promised Messiah (as) was very busy as a result of writing many books.

47. According to a ḥadīth, on which dates was a solar eclipse to take place and on which dates was a lunar eclipse to take place?

The lunar eclipse could occur on the 13th, 14th, or 15th of the lunar month and the solar eclipse on the 27th, 28th, 29th of the lunar month. In accordance of the prophecy, the heavenly sign appeared in 1894 in the southern part of the earth (Europe, Asia and Africa). The lunar eclipse occurred on the 13th of Ramaḍān (March 21) and the solar eclipse on the 28th of Ramaḍān (April 6). The same heavenly sign was repeated in 1895 in the USA.

48. Due to the conspiracy of the Jews, a case was filed against Masīh Naṣrī (Jesus Christ). The magistrate of that time, Pilate, knew Ḥazrat Masīh Nasir as was innocent. He became influenced by the Jews and ordered against his will that Jesus Christas should be hung on the cross. There was also a murder case against the Promised Messiah as, but the magistrate of the time showed spirit and did not care about his fellow religious friends and proved the Promised Messiah as was not guilty. What was the name of that graceful and historic person?

Captain Douglas



Basics of Religious Knowledge

History of Ahmadiyyat Questions 46-53

49. What was the prophecy of the Promised Messiah as regarding the spread of the plague?

On the February 6, 1898, the Promised Messiah as saw in a dream that Angels of Allāh were planting black coloured plants in different parts of Punjab, and these plants were very ugly, black and frightening, etc. The Promised Messiah as asked them what trees they were, and the angels said they were trees of the plague that was soon to be spread in the country.

50. The Promised Messiah as prepared a medicine for the patients of the plague. What was the name of that medicine?

Allah's cure

51. The Promised Messiah as prepared an ointment to put on the wounds and tumor of the plague. What was the name of the ointment?

Marham-e-‘Īsā (Ointment of Jesus as), which was an ointment mentioned in old medical books used to heal the wounds of Prophet Jesus as.

52. When did the Promised Messiah as deliver the Khuṭbah Ilhāmyah (Revealed Sermon)?

The Promised Messiah as delivered the sermon on the occasion of ‘Īdul-Aḍḥiyya on April 11, 1900

53. When did the Promised Messiah as lay the foundation of Minārah-tul-Masīh and when was its construction completed?

The Promised Messiah as layed the foundation in 1903 but it was not completed in the time of the Promised Messiah as. Its construction was completed at the blessed time of Ḥazrat Khalīfatul Masīh II ra



Nazm/Poem

Memorize the poem: Jamalo Husne Quran Noore Jaane Har

Musalman Hai

جمال و حُسنِ قرآنِ نورِ جانِ ہر مسلمان ہے
قمر ہے چاند اوروں کا ہمارا چاند قرآن ہے
نظیر اُس کی نہیں جہتی نظر میں ، فکر کر دیکھا
بھلا کیونکر نہ ہو یکتا کلامِ پاک رحماں ہے
بہارِ جاوداں پیدا ہے اُس کی ہر عبارت میں
نہ وہ خوبی چمن میں ہے نہ اُس سا کوئی بستان ہے
کلامِ پاکِ یزداں کا کوئی ثانی نہیں ہر گز
اگر لُولُوئے عَمّاں ہے وَاگر لعلِ بدخشاں ہے

Jamālo ḥusne Qur'ān nūre jāne har musalmān hai

Qamar hai chānd orōn kā hamārā chānd Qur' ān hai

Naẓīr uski nahī jamtī naẓar meīn fiqr kar deikhā

Bhalā kiūnkar na ho yaktā, Kalāme Pāk Raihmān hai

Bahāre jāwedān paidā hai uskī har `ibārat meīn

Nah wo khobī chaman meīn hai na us sā ko'ī bustān hai

Kalāme Pāke Yazdān kā ko'ī sānī nahīn hargiz

Agar lūlū'e ammān hai wagar la`le badakshān hai